

# 2021-2022 Health Career Display

## Event Summary

Health Career Display provides members with the opportunity to research a career of interest, create a display board of associated career materials, and improve their presentation skills as they communicate the career information to others. This competitive event consists of 2 aspects and each team consists of 2 people. Aspect one is the judging of the Health Display Board. Two is the presentation. This event aims to inspire members to become future health professionals by exciting them about a career of their choosing.

**Dress Code** Competitors must be in official HOSA uniform or in proper business attire. Bonus points will be awarded for [proper dress](#).

## General Rules

- |    |  |
|----|--|
| 1. | The display must be presented by a team of two (2). One health career or a cluster of related health careers may be presented. The career must be a HEALTH career.                             |
| 2. | Secondary and Postsecondary / Collegiate divisions are eligible to compete in this event.  |
| 3. | All competitors shall report to the site of the event at the time designated for competition. At ILC, competitor's <a href="#">photo ID</a> must be presented prior to ALL competition rounds. |
| 4. | All resources must mail to <a href="mailto:admin@hosakorea.org">admin@hosakorea.org</a> no later than Feb. 18, 2022 11:59pm.   |

## Process One

- |    |  |
|----|--|
| 5. | For a sample list of health careers, visit the National Consortium for Health Science Education and Explore Health Careers websites.   |
| 6. | Teams will be judged on how effectively the display informs.<br>Career information should include, but is not limited to: <ol style="list-style-type: none"> <li>Job responsibilities</li> <li>Education requirements</li> <li>Entry level salary at the local/national/global level</li> <li>Benefits/challenges associated with this career</li> <li>Additional relevant information</li> </ol>  |
| 7. | The work must be the work of the competitors, including the artistic aspects of the exhibit. Allowable artwork may include: <ol style="list-style-type: none"> <li>Competitor produced illustrations, designs, and/or computer-generated graphics.</li> <li>Clip art or other graphics used in compliance with copyright laws.</li> <li>Photographs used in compliance with copyright laws.</li> <li>Computer or machine generated lettering.</li> </ol> |
| 8. | <b>DISPLAY MEASUREMENTS:</b><br>the maximum dimensions are:  |

HEIGHT: 36 inches WIDTH: 48 inches DEPTH: 24 inches

- a. Display materials may not extend beyond the edge of the display measurement.
- b. Information or display items outside these dimensions will be considered subjects to point deductions.
- c. Display board must be in English

9. Competitors are responsible for the safety and proper functioning of all equipment they bring to this event. Teams may not use any flames, body fluids, living organisms, sharps, or any equipment/materials that could expose anyone to risk of bodily harm or danger. Invasive procedures and skin puncturing of any kind are prohibited.

**10. Presentation**

- a. The competitors have 5 minutes for oral presentation.
- b. Use of index card notes during the presentation are permitted. Electronic notecards (on a tablet, smart phone, laptop, etc...) are permitted, but will not be shown to judges.
- c. The presentation may include but is not limited to why they chose this career/career cluster, what they learned by researching this career/career cluster, what forms of research they used to complete the display, and what they included on the display and why.
- d. All team members must take an active role in the presentation.

11. **USE OF DISPLAY DURING PRESENTATION:** Visuals or display items used during the presentation portion of the event may be touched or picked up BUT MUST remain contained within the dimensions of the display. Items removed from the display will be considered outside the dimensions of the display and subject to point deductions.

**12. The following items must be uploaded, pdf, by ONE member of the team before Feb.18. 2022.**

- a. 6-8 photos of the exhibit with explanation in pdf
- b. 5-minute video of the presentation.

